

CURRICULUM VITAE

Martin Awaana WULLOBAYI, M.Afr.

Via Aurelia 269, 00165 Roma Italia

Office Address

Address: Pontificio Istituto di Studi Arabi e d' Islamistica

Viale di Trastevere 89, 00153 Roma – Italia

Tel: +39 0658392611

Email: martin.wullobayi@pisai.it

www.pisai.it

Academic Position

2022- present: Director of Studies. Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy.

2021- present: *Docente straordinario*. Lecturer of Arabic and Islamic Studies, PISAI, Rome, Italy.

2019-2021: *Docente incaricato*. Lecturer of Arabic and Islamic Studies, PISAI, Rome.

2011- 2019: *Docente invitato*. Visiting Lecturer of Arabic and Islamic Studies, PISAI, Rome.

Educational Background

2019: Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy.
Doctor of Arabic and Islamic Studies

2009: Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy.
Licentiate in Arabic and Islamic Studies

2008: Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy.
Diploma in Arabic Studies

2007: Dar Comboni Institute for Arabic Studies, Cairo, Egypt.
Baccalaureate in Arabic Studies

2003: Catholic University of Eastern Africa (CUEA), Nairobi, Kenya.
Baccalaureate in Sacred Theology

2003: Tangaza College (Catholic University of Eastern Africa), Nairobi, Kenya.
Diploma in Theology
Diploma in Mission Studies

1998: Catholic Language Institute of Khartoum (CLIK), Khartoum, Sudan.
Studies in Sudanese Colloquial Arabic

1996: Saint Victor's Major Seminary, Tamale, Ghana.
Certificate in Philosophy

1994: Séminaire de Kossoghin, Ouagadougou, Burkina Faso.
Studies in Philosophy

Teaching Experience and Courses

2011- present: From visiting to full time Lecturer of Arabic and Islamic Studies at PISAI, Rome.

2022- present: Islamic Texts *in Arabic* (Legal Science, First Year of Licentiate)

2021- present: Religious Texts *in Arabic* (Introductory Year)

2021-2022: Islamic Texts *in Arabic* (Dogma and Rites, First Year of Licentiate)

2020-2021: Islamic Texts *in Arabic* (Introductory Year)

2020-2021: Islamic Legal Texts *in Arabic* (Second Year of Licentiate)

2018-2022: Laboratory-Arabic Listening Exercise (Introductory Year)

2018-2021: Christian Texts *in Arabic* (Introductory Year)

2013-2022: Christian Texts *in Arabic* (First Year of Licentiate)

2012-present: Islamic Law (*taught in English*, First Year of Licentiate)

2012-2013: Arabic Texts (Reading, First Year of Licentiate)

2011-2012: Introduction à la mystique musulmane (*taught in French*, First Year of Licentiate)

2010 - 2012: Saint Paul National Major Seminary, Khartoum, Sudan.
Visiting lecturer of Islamology (*taught in English*)

Publications

Articles and Book Chapters

2023: Wullobayi, Martin Awaana, "Marriage in *Sharī'a* and *Ḥaqīqa*: Mystical Marriage in the Thought of Maḥmūd Muḥammad Ṭāhā", *Mystical Traditions: Approaches to Peaceful Coexistence*, edited by Muhammad Shafiq and Thomas Donlin-Smith, 311-330, Palgrave Macmillan / Springer Nature, Cham 2023.

- 2024: Inclusion and Exclusion of Religious Groups in National Identity Discourse: The Approach of the Republican Brotherhood, Sudan Missed Opportunity for Unity. (forthcoming)
- 2023: Wullobayi, Martin Awaana, "Marriage in *Sharī'a* and *Ḥaqīqa*: Mystical Marriage in the Thought of Maḥmūd Muḥammad Ṭāhā", *Mystical Traditions: Approaches to Peaceful Coexistence*, edited by Muhammad Shafiq and Thomas Donlin-Smith, 311-330, Palgrave Macmillan / Springer Nature, Cham 2023.
- 2021: Wullobayi, Martin Awaana, "The Republican Brothers of Sudan: Their Perspectives of Education." In: La transmission des saviors: Questions autour de l'enseignement islamique, *Etudes Arabes* 118 (2021) 129-147.
- 2019: Wullobayi, Martin Awaana, "Mystical Aspects of Marriage in the Writings of Muhammad Ṭāhā and his Influence on *al-Iḥwān al-ḡumhūriyyūn*", Excerpts of Doctoral dissertation, PISAI, Rome 2019.
- 2014: Wullobayi, Martin Awaana, "Islam crossing the borders of Ghana." In: *Encounter (Documents for Muslim-Christian Understanding)* 398-399 (2014) 1-18.

Book Reviews:

- 2024: *THE OUTFRIDER: Abū al-Faḍl al-'Abbās*, by Christopher Paul Clohessy. *Islamochristiana* (forthcoming)
- 2024: *'Ubayd Allāh al-Samarqandī (d. 701/1301) On Servanthood and Repentance: A Critical Edition and Annotated Translation*, by Lejla Demiri. *Islamochristiana* (forthcoming)
- 2023: *A Theology of Gratitude: Christian and Muslim Perspectives*, eds. Siddiqui, Mona and Vette, Nathanael (Cambridge University Press, Cambridge 2023, 209 pp), in *Islamochristiana* 49, 492-498.
- 2022: *A Constructive Critique of Religion: Encounters between Christianity, Islam, and Non-Religion in Secular Societies*, ed. Lövheim, Mia and Stenmark, Mikael (Bloomsbury Academic, London-New York 2020, 235 pp), in *Islamochristiana* 48, 535-536.
- 2021: *Muslims and Christians Debate Justice and Love*, by Johnston, David L., (Equinox, Sheffield-Bristol 2020, 193 pp), in *Islamochristiana* 47, 369-371.
- 2021: *Christian-Muslim Dialogue: Perspectives of Four Lebanese Thinkers*, by Hirvonen, Heidi (Brill, Leiden-Boston 2013, 349 pp), in *Islamochristiana* 47, 361-364.
- 2020: *The Zāhirī Madhhab (3rd/9th – 10th/16th Century): A Textualist Theory of Islamic Law*, by Osman, Amr (Brill, Leiden-Boston 2014, 307pp), in *Islamochristiana* 46, 510-512.
- 2020: *Crime and Punishment in Islamic Law: A Fresh Interpretation*, by Kamali, Mohammad Hashim (Oxford University Press, New York, 2019, 451 pp), in *Islamochristiana* 46, 500-502.

- 2019: *Sharī'a in Africa Today: Reactions and Response*, eds. Chesworth, John A. and Kogelmann, Franz, Brill, Leiden 2014, 281 pp), in *Islamochristiana* 45, 340-342.
- 2019: *Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law*, Emon, by Anver M. (Oxford University Press, Oxford 2012, 367 pp), in *Islamochristiana* 45, 444-446.
- 2016: *Sharī'a and the Islamic State in 19th-Century Sudan: The Mahdī's Legal Methodology and Doctrine*, by Layish, Aharon (Brill, Leiden-Boston 2016, 348 pp), in *Islamochristiana* 42, 335-337.
- 2016: *Islam and the Dagaaba of the Upper West Region of Ghana (C.E. 1400-2008)*, by Nuolabong, Aloysius (St. Francis Press, Takoradi 2015, 290 pp), in *Islamochristiana* 42, 344-346.
- 2012: *L'Irak*, by Benraad, Myriam (Coll. idées reçues, Le Cavalier Bleu, Paris 2010, 126 pp), in *Islamochristiana* 38, 331-333.

Translations (from Arabic):

- 2022: Muḥammad Sīrgiyya, "Letters of the Pilgrimage (*ḥağğ*)." In : *Voyages et récits, Etudes Arabes* 119 (2022) 129-138.
- 2014: Ibn Ḥusayma (d. 311/923), "Description of God: His Form (*ṣūra*); His Face (*wağh*)." In: *Disputes sur les attributs divins, Etudes Arabes* 111 (2014) 96-106.
- 2013: 'Abd al-Raḥmān b. Ġurmān, "Legal rulings concerning the martyr in Islamic jurisprudence (*fiqh*): The one killed by mistake (*al-maqtūl ḥaṭa'an*)." In: *Martyr ou kamikaze?*, *Etudes Arabes* 110 (2013) 57-65.
- 2012: Ṭaha Ġābir al-Alwānī, "Freedom of belief is an important aim of the *Šarī'a* (*Ḥurriyat al-i'tiqād maqṣid muḥimm min maqāṣid al-šarī'a*)." In : *Iškāliyyāt al-rāhina li-l-tafkīr al-dīnī wifqan li-Mağalla qaḍāyā islāmiyya mu'āšira* (Problématiques courantes de la pensée religieuse selon la Revue des Affaires Musulmanes Contemporaines), *Etudes Arabes* 109 (2012) 147-163.
- 2011: Abd al-Muta'al al-Ša'idī (d. 1971), "Ḥuğğat al-Islām al-Ġazālī the renewer." In : *Al-Tağdīd fī al-islām* (Le Renouveau en Islam), *Etudes Arabes* 108 (2011) 105-111.
- 2010: Maḥmūd Šaltūt (1898-1963), "Birth-control and family planning." In : *Al-Fatāwā al-islāmiyya* (Les Consultations Juridiques Islamiques), *Etudes Arabes* 106-107 (2010) 181-188.
- 2010: Maḥmūd Šaltūt (1898-1963), "Female circumcision (*Ḥitān al-unṭā*)." In : *Al-Fatāwā al-islāmiyya* (Les Consultations Juridiques Islamiques), *Etudes Arabes* 106-107 (2010) 189-196.

Conferences, Papers and Seminars

- 2023/05/23: *Paper title: "Inclusion and Exclusion of Religious Groups in National Identity Discourse: The Approach of the Republican Brotherhood of Sudan"*
International Symposium on "Inclusion or Exclusion: The Self and the Other in Sacred Texts and Human Contexts". Sponsored by Nazareth College and IIIT Chair, Rochester, NY.
- 2021/05/25: *Paper title: "Marriage in 'Sharī'a and Ḥaqīqa': Mystical Marriage in the Thought of Maḥmūd Muḥammad Ṭāhā"*
International Conference on "Sacred Texts and Human Contexts: Mystical Traditions, Approaches to Peaceful Coexistence"
Online sponsored by Nazareth College, Rochester, NY and PISAI, Rome.
- 2021/01/20: "Diritto islamico e le prescrizioni alimentari" Presentation (*in Italian*)
Seminario *online* organizzato da Istituto Salesiano Don Bosco di Palermo.
- 2017/11/17: "Mystical Aspects of Marriage in the Writings of Muhammad Ṭāhā".
Doctoral Seminar: PISAI, Rome.
- 2010/03/09: "Human Rights in Islam"
Seminar: Saint Paul's Inter-Diocesan Major Seminary, Khartoum, Sudan.

Thesis Supervision

Licentiate Thesis (as Advisor)

- 2024: *The Concept of Ahl al-Dimma in Contemporary Interreligious*, by Tungu Deusdedit Ferdinand, (PISAI, Rome 2024)
- 2023: *A Comparative Study of Human Rights in Islamic and Western Perspectives: Special Focus on Freedom in Islam according to 'Abd Allāh b. Bayyah*, by Kodavatikanti Vilsan (PISAI, Roma 2023)
- 2022 : *La portee eschatologique des bonnes actions des Non-Musulmans selon la theologie islamique*, by Lambi Lokolwa (PISAI, Roma 2022)
- 2021: *The Educational Theory of Šayḥ Muḥammad 'Abduh (1849-1905); A Model for Female Education in Kano State, Nigeria*, by Aminu James (PISAI, Roma 2021)
- 2020: *Iḡtihād in the thought of Shāb Walī Allāh*, by Younis Toffique (PISAI, Roma 2020)

Licentiate Thesis (as Reader)

- 2024 : *La qualification morale du mariage en droit musulman*, by Ilunga Kayembe Bellarmin (PISAI, Rome 2024)
- 2024: *Al-Taqiyya: Means of self-defense or hypocrisy? A critical reflection in the light of Ġa‘far al-Subḥānī*, by Gonap Kishak Josiah (PISAI, Rome 2024)
- 2022 : *Le mariage musulman : comprendre aujourd’hui l’importance de l’obligation de la dot « mahr » et de l’entretien « nafaqa » dans la pensée de Nasība Muṣṭafā al-Buġā*, by Akakpo Ogoua Yaovi (PISAI, Rome 2022)
- 2019: *Islamic Conception of the Beginning of Life and Its Impact on Abortion: A Critique on Ibrāhīm b. Muḥammad Qāsīm b. Muḥammad Rahīm*, by Chigamba Masiye Ted (PISAI, Roma 2019)
- 2015: *The “Verse of The Sword” (Q. 9,5) in The Tafsīr al-Manār: A Modern Reformist View of Religious Warfare*, by De Vito Valerio (PISAI, Roma 2015)
- 2014: *Religious Fundamentalism and Political Islām in the Light of Muḥammad al-Ġazālī’s (d. 1996) Hasād al-Ġurūr and The Impact of These Ideologies on Northern Nigeria*, by Mbarah Patrick Chinedu (PISAI, Roma 2014)
- 2013: *Ṣidq al-ġihād fī sabīl Allāh (The Truthfulness of al-ġihād on the Path of Allāh): In The Light of Muḥammad Qutb*, by Marios Joseph Mogga (PISAI, Roma 2013)

Language Skills

I speak, read, write, and study in the following languages: English, Italian, French, Arabic, Dagaare, and Asante Twi.

Participant in an Ongoing Formation of Academic Staff

- 2023/09/15: *Seminario di formazione permanente per docenti sul tema “I descrittori di Dublino”* a cura della Prof.ssa Enrica Ottone, PISAI (Rome), ore: dalle 9.00 alle 12.30.
- 2023/09/15: *Seminario di formazione permanente per docenti sul tema “l’insegnamento della lingua araba in contesti accademici”* a cura del Prof. Bartolomeo Pirone, PISAI (Rome), ore: dalle 14.00.
- 2022/09/16: *Seminario di formazione permanente per docenti sul tema “Learning Disabilities among Adult Students and how to Identify and Help them”* a cura di Ms. Cristina Gangemi, PISAI (Rome), ore: dalle 16:30 alle 18:00.

2021/09/17: *Seminario di formazione permanente per docenti sul tema “What is Islam? The Importance of Being Islamic by Shahab Ahmed”* a cura del Prof. Francesco Zappa, PISAI (Rome), ore: dalle 16:30 alle 18:00.

2019/09/17: *Seminario di formazione permanente per docenti sul tema “Finalità, obiettivi concreti, risultati di apprendimento, la costruzione dei corsi”* a cura della Prof.ssa Enrica Ottone, PISAI (Roma), ore: dalle 9.00 alle 17.00.

Other Academic Activities

2012-present: Member of the editorial board of *Etudes Arabes*. PISAI, Rome

2012-2019: Member of the editorial board of *Encounter: Documents for Muslim-Christian Understanding*. PISAI, Rome

Previous Activities and Responsibilities

2010-2012: *Provincial Delegate*: Sudan Sector, Society of Missionaries of Africa, Eastern Africa Province

2009-2012: *Board Member*: Archdiocesan Education Committee, Khartoum, Sudan

School Manager: Saint Stephen’s Secondary School, Khartoum, Sudan

Supervisor of Catholic Schools: Saint Stephen’s Parish, Khartoum, Sudan

Archdiocesan Chaplain: Justice and Peace Commission. Archdiocese of Khartoum, Sudan

Coordinator: Justice, Peace and Integrity of Creation (JPIC) / Encounter – Dialogue. Society of Missionaries of Africa, Eastern Africa Province

Parish Ministry: St. Stephen’s Parish, Archdiocese of Khartoum, Sudan

2003-2006 *School Manager*: Saint Stephen’s Secondary School, Khartoum, Sudan

Supervisor of Catholic Schools: Saint Stephen’s Parish, Khartoum, Sudan

Parish Ministry: St. Stephen’s Parish, Archdiocese of Khartoum, Sudan

Martin Awaana Wullobayi, M.Afr.

02/07/2024