

## **Martin Awaana WULLOBAYI, M.Afr.**

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### **Personal Details**

Date of Birth: 20/02/1967

Nationality: Ghanaian

Religious Institution: Society of Missionaries of Africa (M.Afr.)

Status: Priest (Ordination: 17/05/2003)

Current Residence: Rome, Italy

### **Higher Educational Background and Qualifications**

Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy. *Doctorate in Arabic and Islamic Studies*. (2014 - 2019)

Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy. *Licentiate in Arabic and Islamic Studies*. (2007 - 2009)

Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy. *Diploma in Arabic and Islamic Studies*. (2007 - 2008)

Dar Comboni Institute for Arabic Studies, Cairo, Egypt. *Baccalaureate in Arabic and Islamic Studies*. (2006 - 2007)

Tangaza College (Constituent College of Catholic University of Eastern Africa), Nairobi, Kenya. *Baccalaureate in Sacred Theology*. (1999 - 2003)

Tangaza College (Constituent College of Catholic University of Eastern Africa), Nairobi, Kenya. *Diploma in Missiology*. (2003)

St. Victor's Major Seminary, Tamale, Ghana. *Certificate in Philosophy*. (1994 - 1996)

### **Teaching Experience and Courses**

#### ***Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, Italy:***

From visiting to full time Lecturer (2011 - ). Courses: Laboratory-Arabic Listening Exercise (Introductory Year); Christian Arabic Texts (Introductory Year, First Year of Licentiate); Islamic Mysticism (First Year of Licentiate); Islamic Law (First Year of Licentiate), Islamic Legal Texts (Second Year of Licentiate - starting 2020/2021).

#### ***St. Paul National Major Seminary, Khartoum, Sudan:***

Visiting Lecturer (2010 - 2012). Subject: Islamology.

### **Thesis Supervision**

4 Licentiate thesis (Reader)

1 Licentiate thesis (Advisor)

## **Research Activities and Publications**

### ***Translated Works from Arabic***

Maḥmūd Šaltūt (1898 - 1963), “Birth-control and family planning”, in *Al-Fatāwā al-islāmiyya* (Les Consultations Juridiques Islamiques), *Etudes Arabes* 106-107 (2010) 181-188.

Maḥmūd Šaltūt (1898 - 1963), “Female circumcision (*Ḥitān al-unṭā*)”, in *Al-Fatāwā al-islāmiyya* (Les Consultations Juridiques Islamiques), *Etudes Arabes* 106-107 (2010) 189-196.

‘Abd al-Muta‘āl al-Ša‘īdī (d. 1971), “Ḥuḡḡat al-Islām al-Ġazālī the renewer”, in *Al-Taġdīd fī al-islām* (*Le Renouveau en Islam*), *Etudes Arabes* 108 (2011) 105-111.

Ṭaha Ġābir al-Alwānī, “Freedom of belief is an important aim of the Šarī‘a (*Ḥurriyat al-i‘tiqād maqṣid muhimm min maqāṣid al-šarī‘a*)”, in *Iškāliyyāt al-rāhina li-l-tafkīr al-dīnī wifqan li-Maġalla qaḏāyā islāmiyya mu‘āšira* (*Problématiques courantes de la pensée religieuse selon la Revue des Affaires Musulmanes Contemporaines*), *Etudes Arabes* 109 (2012) 147-163.

‘Abd al-Raḥmān b. Ġurmān, “Legal rulings concerning the martyr in Islamic jurisprudence (*fiqh*): The one killed by mistake (*al-maqtūl ḥaṭa’an*)”, in *Martyr ou kamikaze?*, *Etudes Arabes* 110 (2013) 57-65.

Ibn Ḥusayma (d. 311/923), “Description of God: His form (*ṣūra*); His face (*waġh*)”, in *Disputes sur les attributs divins*, *Etudes Arabes* 111 (2014) 96-106.

### ***Articles***

“Islam crossing the border of Ghana”, *Encounter: Documents for Muslim-Christian Understanding* 398-399 (2014).

### ***Book Reviews***

Benraad, Myriam, *L'Irak*, Coll. idées reçues, Le Cavalier Bleu, Paris 2010, 126pp, in *Islamochristiana* 38 (2012) 331-333.

Layish, Aharon, *Sharī‘a and the Islamic State in 19th-Century Sudan: The Mahdī’s Legal Methodology and Doctrine*, Brill, Leiden-Boston 2016, 348pp, in *Islamochristiana* 42 (2016) 335-337.

Nuolabong, Aloysius, *Islam and the Dagaaba of the Upper West Region of Ghana (C.E. 1400-2008)*, St. Francis Press, Takoradi 2015, 290pp, in *Islamochristiana* 42 (2016) 344-346.

Chesworth John A. and Kogelmann Franz (eds.), *Sharī‘a in Africa Today: Reactions and Response*, Brill, Leiden 2014, 281pp, in *Islamochristiana* 45 (2019) 340-342.

Emon Anver M., *Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law*, Oxford University Press, Oxford 2012, 367 pp, in *Islamochristiana* 45 (2019) 444-446.

### ***Co-editor***

*Encounter: Documents for Muslim-Christian Understanding*. PISAI, Rome. (2012 –2019)

*Etudes Arabes*. PISAI, Rome. (2012 –)

## **Previous Responsibilities**

Provincial Delegate: Society of Missionaries of Africa, Eastern Africa Province, Sudan Sector. (2010 - 2012)

Coordinator of Justice and Peace / Encounter - Dialogue. Society of Missionaries of Africa, Eastern Africa Province. (2009 - 2012)

Archdiocesan Chaplain of Justice and Peace Commission. Archdiocese of Khartoum, Sudan. (2009 - 2012)

Curate/ministry. St. Stephen's Parish, Hajj Yusuf, Archdiocese of Khartoum, Sudan. (2003 - 2006 / 2009 - 2012)

Chaplain of Schools. St. Stephen's Parish, Hajj Yusuf, Khartoum, Sudan. (2003 - 2006 / 2009 - 2012)